



Office of The Superintendent of Education

Jim McCuaig Education Centre  
2135 Sills Street Thunder Bay ON P7E 5T2  
Telephone (807) 625-5126 Fax (807) 623-7848

**SPECIAL EDUCATION ADVISORY COMMITTEE**  
**Wednesday, October 20, 2021, 6:00 P.M.**

Via Teams Meeting

Thunder Bay, Ontario

**AGENDA**

**Responsibility**

- |     |  |                  |
|-----|--|------------------|
| 1.  | Call to Order  | Chair            |
| 2.  | Land Acknowledgement                                 | Chair            |
| 3.  | Welcome and Introductions                            |                  |
|     | 3.1. Anne Marie McMahon-Dupuis                       | M. Probizanski   |
|     | 3.2. Mental Health Team                              | M. Semeniuk      |
| 4.  | Approval of the Agenda                               | Chair            |
|     | • That the agenda of October 20, 2021 be approved    |                  |
| 5.  | Declarations of Conflict of Interest                 | Chair            |
| 6.  | Presentations  |                  |
|     | 6.1 Special Education Audit Report                   | A.McMahon-Dupuis |
|     | 6.2 Learning Disabilities                            | L. Tod           |
|     | 6.3 Special Education Class Placement                | M. Fredrickson   |
| 7.  | Approval of the Minutes                              | Chair            |
|     | • That the minutes of September 15, 2021 be approved |                  |
| 8.  | Business arising from the minutes                    |                  |
|     | 8.1 Survey update                                    | M. Probizanski   |
|     | 8.2 Carousel evening update                          | A. Antenucci     |
|     | 8.3 Video update                                     | M. Probizanski   |
|     | 8.4 Special Education laptops                        | M. Fredrickson   |
| 9.  | Correspondence                                       |                  |
|     | 9.1 Feedback survey                                  | L. Tod           |
|     | 9.2 Learning Disabilities Awareness month posters    | L. Tod           |
|     | 9.3 FASD, Caring for the Caregiver, Free seminar     | M. Myers         |
|     | 9.4 Lakehead District School Board Policies          | M. Probizanski   |
| 10. | New Business   |                  |
|     | • LDSB Covid19 update                                | M. Probizanski   |
| 11. | Information/Inquiries & Association Reports          | All              |
| 12. | SEAC Budget update                                   | M. Probizanski   |
| 13. | Board Update   | Trustee          |
| 14. | Adjournment  |                  |